

The Moorish Science Temple of America's

# *Moorish Voice*

May 1943



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# MOORISH VOICE

MOORISH SCIENCE TEMPLE OF AMERICA

PROPHET NOBLE DREW ALI  
Founder.

BROTHER C. KIRKMAN BEY  
Supreme Grand Advisor  
and Moderator.



NATIONAL

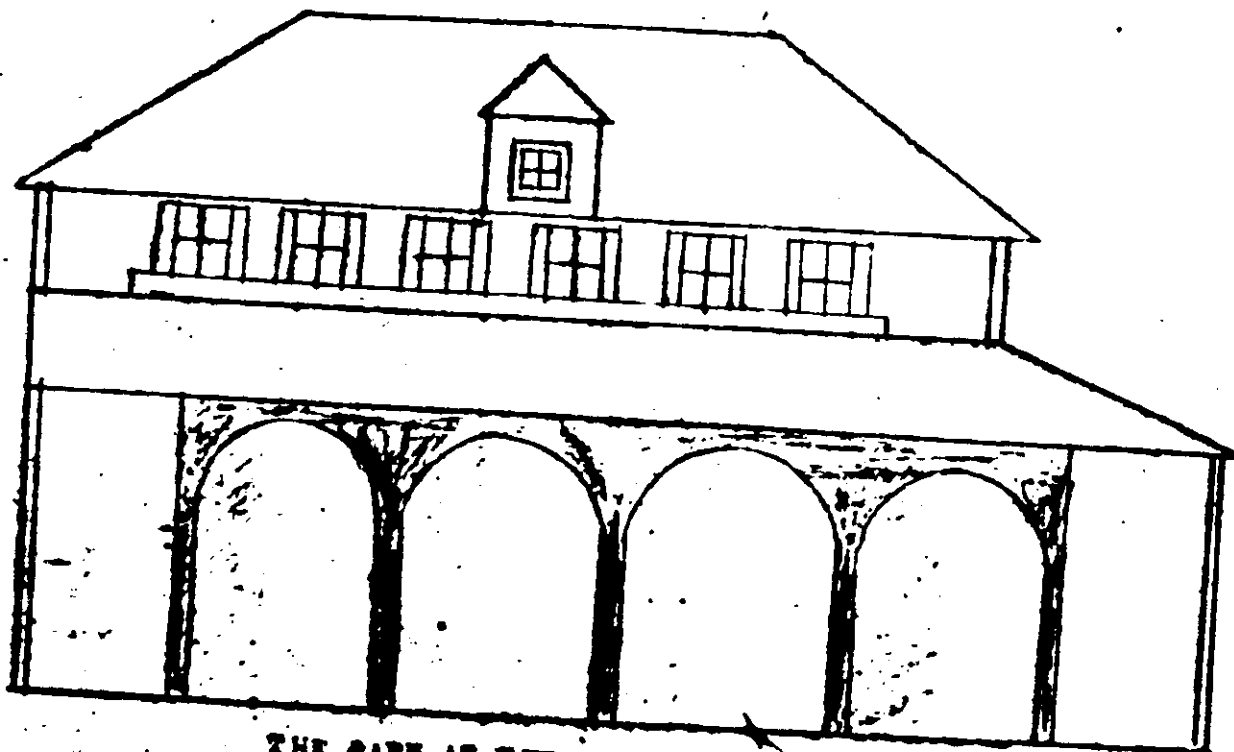
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THE GARDEN AT THE MOORISH HOME.

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MOORISH VOICE.

MOORISH VOICE

PROPHET MOHAMMAD ALI  
FOUNDER.

COL. C. KIRKMAN KEY  
SUPREME GRAND ADVISOR AND  
MODERATOR.

HOME OFFICE  
1104 N. SELGWICK  
CHICAGO, ILLINOIS.

COME ALL YE ASIATICS OF AMERICA  
AND HEAR THE TRUTH ABOUT YOUR  
NATIONALITY AND BIRTHRIGHTS BECAUSE  
YOU ARE NOT NEGROES. LEARN OF YOUR  
FOREFATHERS' ANCIENT AND DIVINE  
CREED THAT YOU WILL LEARN TO LOVE  
INSTEAD OF HATE. WE ARE TRYING TO  
UPLIFT FALLEN HUMANITY. COME AND  
LINK YOURSELVES WITH THE FAMILIES  
OF NATIONS. WE HONOR ALL THE  
TRUE AND DIVINE PROPHETS.

# THE VOICE OF THE PROPHET QUESTIONS AND ANSWERS

## CHAPTER IV.

### FROM THE 102 QUESTIONS OF THE KORAN QUESTIONNAIRE.

Pilate's Final Effort to Release Jesus Fails-He washes His Hands in Feigned Innocence-Delivers Jesus to the Jews for Execution-The Soldiers Drive Him to Calvary.

1. A superstitious people are the Jews. They have a faith that they have borrowed from the idol worshippers of other lands, that at the end of every year.

2. They may bear all their sins upon the head of some man set apart to bear their sins.

3. The man becomes a scapegoat for the multitudes; and they believe that when they drive him forth into the wilds, or into foreign lands they are released from sins.

4. So every spring before the feast they chose a prisoner from the prisons of the land, and by a form of their own, they vain would make him bear their sins away.

5. Among the Jewish prisoners in Jerusalem were three who were the leaders of a vile, seditious band, who had engaged in thefts and murders and rapine, and had been sentenced to be crucified.

6. Barabbus and Jesus were among the men who were to die, but Barabbus was rich and had bought Pilate's the body to be crucified.

86. Negro, a name given to a river in West Africa by MOORS because it contained black water.

87. What is meant by the word Black?

Ans. Black according to science means death.

88. What does the word colored mean?

Ans. Colored means anything that has been painted, stained, varnished or dyed.

89. What does Ethionia mean?

Ans. Ethionia means something divided.

90. Can a man be a Negro, Colored or Ethionian?

Ans. No.

91. Why?

Ans. Because man is made in the image and after the likeness of God, Allah.

92. What title does Satan give Himself?

Ans. God.

93. Will you define the word White?

Ans. White means Purity, Purity means God, and God means the Ruler of the Land.

94. To whom do we refer to at times, as being the GREAT GOD?

Ans. ALLAH.

95. Is the Devil made in the image and likeness of ALLAH?

Ans. No. He is the shadow of ALLAH. He will never be like ALLAH.

# NATIONAL-EVENTS

## ANDERSON

Temple No. 42.

By Sister J. Young El.

It was just like "Old Home Week" at the home of the Boone Els for the Moors of Anderson were exceedingly happy to have with them, their beloved Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, and turned out in full number to greet and welcome him. By bus, motor cars and on foot they came to sit and talk with their leader and hear his wonderful words of wisdom.

The walls of the little house echoed with the happy laughter and warm heart-felt rhythm of the Moors as they sang and talked far into the night. The Moors are poor people, but such a happy people especially when they are blessed to be in the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey,

Sister F. Moore Bey drove from her home to Anderson, to be with her brothers and sisters on such a happy occasion. Among the out-of-town guests were as follows; Brother J. Blakely Bey, Grand Governor, State of Indiana, Sister Blakely Bey, Sister A. Payne Bey, Sisters McGintis El, B. Holloway Bey, B. Shaw Bey, L. Warfield El, Brothers T. Beckwith Bey, McGintis El, L. Holloway Bey, Grand Sheik, Temple No. 15, and Palmer Bey. Among the Anderson Moors present were Brothers W. Townsend El, C. W. Townsend El,

Grant El and Sisters L. Lunn Bey and Weatherly Bey.

Col. C. Kirkman Bey arrived at the home of Brother J. Boone El in the early evening and spent several quiet restful hours with the family while awaiting the arrival of the out-of-town guests. With the arrival of our first guest, Sister F. Moore Bey, the merry time began, and with music furnished by a portable vendor, the Moors enjoyed themselves dancing and making merry. It was a rare treat to see Brother J. Boone El swing out, and take it from your reporter, he's good at it too! He and Sister Boone El did a very neat step in keeping up with the younger members of the family. Brother Boone El surprised and delighted his son's wife by doing a fancy turn with her. Also, Sister Moore Bey on the arm of Brother Boone El, Jr., danced merrily and in the excitement of the dance came out of her shoes! But she was most unconcerned and laughingly finished the dance in her bare feet. Such a happy time for all.

Sister Boone El, with the aid of her family, set a most inviting table and they all sat down to a tasty dinner. The table was extended to its full length and beautiful laid with a snowy white cloth; its center was graced with a dainty bouquet of

(Continued on Page 3)

**NATIONAL EVENTS**  
(Cont'd.)

out yellow daffodils which were flanked on each side by miniature flag stands of our flags.

With our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, seated at the head of the table and his Moors around him, it was a wonderful sight and even the little ones who love and adore their leader, were impressed and did a good act of minding their manners.

With the arrival of the visiting Moors a good old-fashioned session of singing began, grouped around our Leader that they might not miss one word of the remarks he chose to make. He never fails in instructions to leave us with much food for thought, for it rests with the individual as to the consolation and comfort he may receive for these things are His every expression for all.

In the wee hours of the morning those who had come by automobile bid the Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, Peace, and set out for their respective homes that they might be able to report for their work next day. Those who remained as house-guests were Brother and Sister J. Blakely Bey, Brother and Sister Holloway Bey, Sister Payne Bey and Sister Moore Bey. The Greeks may have had a word for it, but the Moors have a "Way" for it, and in a very short time Brother and Sister Boone El had sleeping space provided for all. As if by magic, beds and a Pullman Porter appeared from almost nowhere and on brief notice all were comfortably settled for rest. At an early hour in the morning, the guests prepared to return to their homes and enjoyed steaming coffee before going out into a brisk chilling morning.

The Supreme Grand Advisor departed for his home and family Monday evening and though the

Moors were sorry to see him leave, they can cherish the visit in their hearts and express pride in having him in their midst.

The Moors of Anderson were happy to have their brothers and sisters with them and hope these visits will occur often.

The Moors of Temple No. 42, Anderson, wish to extend sympathy to Sister Byrl Bey and family, of the passing of Brother Byrr Bey, former Grand Sheikh of Temple No. 7, Cleveland, Ohio, and regret that they were unable to be with their brothers and sisters at that time.

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# BROOKLYN

Temple No. 34.

By Sister E. Cook Bey.

Temple No. 34, Brooklyn, extends to all the Brothers and Sisters of the various Temples in the United States of America, their good wishes.

On Saturday evening, May 15th, they will hold their Annual National Dance at the Hancock Recreational Centre, 239 Hancock Street. Subscription \$5 cents, an invitation is extended to all the Temples in the United States of America.

Sister E. Cook Bey who has been confined to the hospital returned to her home on April 17th and is improving very nicely. She  
(Continued on Page 4)

NATIONAL EVENTS.  
(Continued)

Brooklyn. No. 34.

Through the Moorish Voice she wishes to express her appreciation and thanks to all of her Brothers and Sisters for their loyalty towards her, and their good thoughts.

The party held at the home of Sister N. Jones Bey, on April 3rd, was a great success.

Brother and Sister J. Boyce El are proud parents of a baby girl born April 9th, 1943.

The brothers and sisters of this Temple have put forth their greatest effort, with the aid of the Sisters' National Auxiliary, and the Grand Sheik, Brother J. Corbin El, in answering the call of our brothers and sisters at the Moorish National Home. We are willing and stand ready to do all we can in furthering the progress of the building of this Moorish National Home of ours in Virginia.

DETROIT

Temple No. 25

By Sister M. Payton Bey.

We were proud of the arrival of Sister J. Howie El from a visit to the Moorish National Home in Virginia. She reported she had a lovely time during her stay with the brothers and sisters at the Home.

The Sisters' National Auxiliary met at the Home of Sister

E. Sims El. After business of importance was discussed a lovely sociable evening was enjoyed by those present.

Sister E. Sims El has as her guest, her mother, Mrs. Chambers from Arkansas.

Our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, arrived in our city on April 9th. It was on Friday and our Living Services was in session and the Moors were very much overjoyed to know that he was in their midst. He spoke many encouraging words and emphasized the point of our duty to humanity and from his words of truth there was much food for thought. On the 10th, two carloads of Moors escorted Col. C. Kirkman Bey, to Flint, Michigan, where he visited with the brothers and Sisters of Temple No. 19. Among those who enjoyed the trip were; Brother L. Mahone El, Sister L. Davis El, Sister N. Spivery Bey, Brother J. Banks Bey, Sister L. Lee El, Sister N. Dennis El, Sister A. Harris Bey and Sister M. Payton Bey. The home of Sister A. Woodson Bey at Flint, Michigan, was a lovely scene of Moors extending greetings to each other and the home was filled with Moors waiting to greet their Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey. Sister A. Woodson Bey served a delicious luncheon, which was enjoyed by the guests. Brother C. Kirkman Bey visited the home of Brother and Sister C. Young El where he met Sister P. Boysharout Bey who is visiting the brothers and sisters in Flint, Michigan. At a late hour

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NATIONAL EVENTS  
(Cont'd.)

Detroit, No. 25.

Col. C. Kirkman Bey and the Moors from Temple No. 25, returned to Detroit, and disregarding the late hour arriving at the Temple, the Brothers and Sisters were waiting for them and a mid-night lunch was served by the Sisters' Auxiliary.

On April the 11th, a National Drive for the Moorish Home was sponsored by the Brothers and Sisters of Temple No. 25, in which the Sisters' National Auxiliary played an outstanding part. Col. C. Kirkman Bey, stood in the midst of them and with a smile on his face, made all feel uplifted and happy. Col. C. Kirkman Bey departed and was escorted to the station by Brother J. Taylor Bey Assistant Grand Sheik and Brother L. West Bey., Jr.

Sister A. Harris Bey had a surprise birthday party given in her honor on April 15th. She was the recipient of many beautiful lovely gifts.

Sister J. West Bey had a birthday party given in her honor on April 20th.

On our sick list are Brother W. Harris Bey, who is on the mend; Sister E. Sims El - who also has been ill is able to be present again and in our midst.

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A LAM WHO HOARDS RICHES AND ENJOYS THEM NOT IS LIKE THE ASS WHICH CARRIES GOLD YET EATS THISTLES.

YOU CANNOT INJURE ANYONE BY ELEVATING POOR FALLEN HUMANITY.

E. CHICAGO

Temple No. 22.

By Sister D. Tyson Bey.

A Farewell-dinner was given in the honor of Sister P. Beysheurt Bey in the home of Brother and Sister W. Smith El. Sister Beysheurt Bey departed for Flint, Michigan, where she will visit with the brothers and sisters there.

Brother J. Stallworth Bey is confined to the bed at his home and is under the doctor's care. Also little Sister L. Porter El has been under the doctor's care and we are happy to report that they both are recovering from their illness.

FLINT

Temple No. 52.

The Sisters' Auxiliary sponsored a birthday party given in the honor of Sister L. Thomas Bey, Chairman and Sister M. Walker Bey, Asst. Grand Sheikess. This affair was well attended and many lovely gifts were received from the various members. These sisters sisters are faithful workers in the Temple and their part in the Uplifting of Fallen Humanity.

NATIONAL EVENTS ON PAGE 8

THE MOORISH VOICE

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"LASTING  
IMPRESSIONS"

EDITORIAL

"STUDYING  
ONE'S SELF"

The Ancient Moslems taught that a man, who had never been married, had only perfected half of his religion, therefore he was known as a half man. Until he was married he had never fully lived.

So it is with education. Until man begins the study of himself, his education will be incomplete. Man has travelled this globe around. He has been down in the bowels of the earth seeking for the key to the mystery of the Universe and yet he will return and ask the simple question, "Who am I?"

Man's body is like the globe of the earth. He has a universe within. So if man desires to learn the mystery of the universe, he must look "Within." Man is a thought of Allah manifested in  
(Continued on Page 17.)

At frequent intervals the Prophet toured the country, visiting every Temple teaching and instructing his followers, according to the words of "Wisdom" which Allah, the Great God of the Universe, had placed in his mouth to deliver unto them.

This particular tour, of which I speak, was different to those preceding it, for it was during this tour that the Prophet had a sincere question to ask the Moors. As he travelled from city to city, stopping at each Temple, he put forth the same question.

The next stop of the Prophet's entourage was the Great Motor City of America, that city so alive with the hum of automobile factories, that city which literally put the world on wheels. The Temple, a great temple in a great city, in fact, one of the greatest, largest and also one of the most industrious of all the Moorish Science Temples of America, ablaze with light and a heavy crowd surged in as usual when the Prophet was expected.

The meeting proceeded along the usual schedule until the Prophet rose to address the audience, and, by asking one simple question, puzzled the minds of the Moors and started them to wonder over  
(Continued on Page 26)

# VISITOR EXPRESSES HER VIEWS OF MOORS' HOME.

Our recent visitor, Sister Ruth Howell Bey, when interviewed and asked what did she think of our Moorish National Home and its progress, could hardly find adequate words to describe its beauty. Nevertheless, her answer was;

"I like it very much and it seems like I'm really in another world; a fairyland; it's really a Mecca for the Moors. I'm wincing myself to see if I am really awake for the scenery is certainly entrancing."

And the buildings?

"I've never seen such beautiful buildings all designed with our own Moorish emblems. Why, that building that is erected for the lodging of the animals, the horses and cows, etc., looks more like a castle at a distance than a shelter for the animals. I feel that too much praise cannot be given Brothers Wyatt Bey and Franklin El, the carpenters, for their work. Frankly speaking, I really feel like putting the horses and living in it myself."

And would you like to live permanently?

She unhesitatingly happily replied; "Oh, yes, and repeated again that it seemed that she was in another world. "I'm simply delirious with gaily and feel like singing and dancing for the sunshine here is so beautiful. Why only this morning I went strolling in the woods, the birds were singing and calling happily to their mates; the crickets were chirping, the streams were flowing restlessly on their way out to the sea, the doves were cooing softly, while a woodpecker high up in the trees was pecking away as is his very life

depended on it, in the distance was a flock of wild turkeys while a deer ran wildly towards the thicker bushes; the dogwood trees are in full bloom and the wild purple violets were everywhere. Here I found the Red-bird, wild Canaries, the yellow-hammer and many other kinds of birds, too numerous to mention. The woods were so green with the tiny leaves coming out, the pear trees were in bloom, the bees were buzzing and on their job. A big cotton-tail rabbit scurried quickly towards the tall vines."

"There is a beautiful hill here that I am very much in love with, so green, with lovely large trees on it. The main highway passes in front, and at sunset this is a beautiful sight to behold, for the sunset's rays against this quaint little Moorish Village with its buildings so attractively decorated in various colors, impresses one that Peace and Happiness dwells there."

"Off from a distance, the view is one that you can never forget. Children with their happy faces, playing about, and the turbans of all colors of the rainbow and the fezes beneath the tall vines really gave the appearance of an ancient city where our forefathers dwelled."

Stating further, she said, "I have fallen in love with Viringia, its climate,"  
(Continued on Page 15)

NATIONAL EVENTS.  
(Continued)

# KANSAS CITY

Temple No. 46.

By Sister S. Heard El.

The brothers and sisters of this Temple were overjoyed and honored with the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, in March. Many Asiatic friends also were present to listen to the many interesting, truthful and consoling words spoken by him in our Divine Services. His words and explanations from the Holy Koran were so inspiring and seemed to lift us up spiritually. The visiting Asiatics also remarked how they had enjoyed the remarks coming from Col. C. Kirkman Bey.

After Divine Services, all of the Moors accompanied the Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, to the home of Sister B. Burton Bey for supper. On this occasion we were proud to have with us Sister A. Williams El, Sister F. Clemons El and Brother Williams El from Atchison, Kansas. They also enjoyed being in the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey.

Sister M. A. Walker Bey, Grand Sheikess, left the city for an extended visit in Moro, Arkansas. It had been a period of twenty years since she had seen any of her relatives and there was great happiness when they met.

Brother and Sister F. Franks El visited relatives in St. Louis. During their stay, Sister Franks El took suddenly ill but we are

happy to know that she is recovering. They are the parents of four children who were left in the care of their grandmother, Sister S. Heard El.

Sister A. Figgers El suffered injuries when she was in a car accident while riding with Brother B. Young El. She had to use crutches in order to get around but we are proud that she is much better and getting along fine.

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# INDIANAPOLIS

Temple No. 15.

By Sister L. Blakely Bey.

Sister B. Holloway Bey has successfully completed a course in Paris at the Crisus Attucks High School and she states that she really enjoyed the course and profited by the knowledge she gained while attending the class.

Sister H. Johnson Bey spent a few days visiting her brothers and sisters in Columbus, Indiana.

Brother E. Payne Bey left the city for a visit at the Home Office, Chicago and also for a visit with his grandmother, Mrs. M. Foster, of Geneva, Illinois. He terminated his visit with Brother and Sister Kirkman Bey and her immediate family.

## NATIONAL EVENTS (Continued)

### Indianapolis, No. 15.

On April 1st, Brother T. Beckwith Bey and Sister A. Lewis Bey, surprised the Moors with a party at the home of the Grand Governor, Brother and Sister J. Blakely Bey. Brother Beckwith Bey had invited all the Moors to be present and there was nothing lacking in the line of food and refreshments, for Brother Beckwith Bey brought everything with him when he came, from an enormous sized Buffalo Fish to refreshing drinks. The Moors played cards enjoyed a sociable evening together.

On Sunday, April 18th, the Grand Governor was warmly surprised with a long distance call from Brother J. Boone El, of Anderson, Ind., informing him that the Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey was there and desired that he and as many of the members as possible should come immediately to Anderson. The Sunday night service which was well under way when the message arrived was brought to a speedy close and all who could reasonably make the trip departed at once. Words cannot express how much the Moors enjoyed being in the presence of our beloved Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey and to sing and listen to his words of wisdom and instructions, and to learn above all to "Love" instead of to hate. It was a real treat and a happy reunion when the members of the two Temples met and greeted each other. After a happy evening together all retired, having enjoyed such wonderful hospitality in the home of Brother and Sister J. Boone El, the guests arising early in the morning to return to their homes.

The Grand Governor, Brother J. Blakely Bey, was happy to learn through Sister R. Fuller Bey, Cleveland Agent for Moorish Broom Factory, that upon receipt of their order of brooms, the Moors were so well pleased that a discussion as to whose broom was whose ensued and that the same occurrence was duplicated by the Asiatic non-members was reported by the Anderson Agent, Sister M. Weatherly Bey.

## CLEVELAND

Temple No. 7.

By Sister R. Fuller Bey.

We were proud to have our Field Representative, Brother O. Barker Bey and his co-worker, Brother O. Patterson Bey with us on March 14th. They were enroute to the Moorish National Home.

Brother J. Huggon Bey, 18 years of age has been inducted into the United States Army and is now stationed at Great Lakes, Illinois.

Brother R. Pierce Bey and Sister V. Pierce Bey have been on the sick list.

Brother and Sister E. Simpkins El are the proud parents of a baby girl, born February 26th. This is their ninth child and both are doing fine.

Brother G. Birl Bey, Grand Sheik of Temple No. 7,  
(Continued on Page 10)

# NEWS FROM HOME

With the Field Representative, Brother C. Barker Bey and his co-worker, Brother O. Patterson Bey, carrying out instructions and working for the unlifting of Fallen Humanity, they and our Moorish Truck is kept on the hum making their sounds. They departed from the Home on March 27th, at 12:00 Midnight. They were accompanied by Sister Jean Howie El, of Temple No. 25, Detroit, and Brother Reason Bey, of Temple No. 9, Chicago, each returning to their respective homes. Brother C. Barker Bey remained in Chicago only a short while when he returned to the Home April 25th at 12:45 P.M. and remained until Tuesday, at which time he departed for the Home Office, Chicago at 12:00 Midnight.

The brothers and sisters at the Moorish Home have as their guest, Sister R. Howell Bey, of Flint, Michigan. Sister Howell Bey arrived also on Sunday, April 25th, a few hours after the Moorish Truck had arrived. All were happy to welcome her home in Virginia, it being her first opportunity to visit here. Those who are well acquainted with Sister R. Howell Bey, will remember the beautiful pieces of art work designed by her. At present she is endeavoring to crochet the American Flag. Without a doubt, this will be a beautiful piece of work when completed. Aside from this work she is an experienced beautician.

Sister M. Gift Bey, formerly Grand Governess, State of Kentucky, and who has been making her home

with the brothers and sisters in Virginia, departed March 5th, for Richmond, Virginia, where she will endeavor to bring her people together under their own vine and fig tree and teach the principles of Islam. Word has been received from her that she is making great progress in this field, and hopes soon to be able to set up a Temple. We wish her much success and urge her to continue despite obstacles that confront her, tending to impede her progress, for a soldier never knows his strength until he meets a foe.

A sociable evening was enjoyed on Saturday, April 17th, by the brothers and sisters at the Home. Sponsored by the Sisters Auxiliary, card playing and various kinds of games were enjoyed. A delicious luncheon of sandwiches, cake, ice-cream, wine, etc., was served.

The younger set of the brothers and sisters at the Home attended a school entertainment at the Old Academy School given for their benefit. Among those who attended were Sisters Loris and Winnifred Franklin El, E. Howie El, Z. Nelson Bey, P. Greenidge Bey and little Sister Juliet Mahone El, who does not attend school but had a time of her life. Brother Mohammed Nelson Bey, Walter Mahone El and Raymond Mahone El. All enjoyed themselves on this occasion.

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NEWS FROM HOME.  
(Continued)

Little Juliet Mahone El had a birthday last month and she was happily surprised at receiving a lovely box from her parents, Brother and Sister L. Mahone El, of Detroit, containing beautiful little gifts for her. She was a happy child, but her only trouble now is that she looks for the mail-man to bring her a box every day, regardless of birthdays.

Spring is really in the air here in Virginia, the sun is beginning to pour its last rays down upon mother earth, the birds are happy and singing their notes of praise, the trees are leafing and the woods is taking on its spring dress which is very beautiful; and the Moors, during these sunshiny days love to indulge in the sport of fishing down at the "Old Barge" on Powell Creek, a branch of the James River. Every opportunity that presents itself the Moors take advantage of it. It doesn't make any difference to a real fisherman what happens as long as they can be on the river and holding a pole with a string tied on the end with a hook and bait. The heart is really contented. Many incidents happen which are quite laughable for some accidentally fall in and consequently he is a "Wet Moor" while others try their luck with the seine and still others enjoy fishing in mid-stream and their catch is plentiful, but the most disappointing incident was when a certain brother caught a string of fish, hung them on the side of the boat and when to his surprise, discovered that half of them had regained their freedom and was back in the water again for the string had broken. But such is life and luck. There

wasn't any time for grieving over split milk and so he just fished all the harder to make up for the ones he lost. Their last fishing trip was quite successful for they returned with a tub of nice fresh fish, which all the brothers and sisters enjoyed. So if you visit the Home, and find it a pleasure to indulge in this sport, don't fail to be included in a group that happen to be going fishing.

It seemed like Sunday April 25th was visiting day at the Home.. Many visitors arrived just to look around and witness the great work that the Moors are carrying on in this State. They seemed quite amazed to learn how the Moors started from nothing and to see now what such a rapid progress had been made, and all completed by hand. They admired the lovely homes being erected, the farm and everything that the Moors possessed, after having been escorted around by the Brothers, to various points, they listened to a brief explanation of the purpose of the organization and were quite enlightened. The very highest of compliments were paid to the Moors by all of their visitors.

The brothers and sisters wish to express their thanks to all the Femles for their wonderful cooperation in response to their recent call. Also to Temple No. 18, for their efforts in furthering our farming program.

(Continued on Page 19)

NATIONAL EVENTS.  
(Continued)

Cleveland No. 7.

passed on March 29th. Funeral services were held at the Funeral Parlors on Saturday at 2:00 P.M. Among the out-of-town ~~brooks~~ who attended were Brother A. Bryant Bey, Grand Governor, State of Ohio Temple No. 18, and Sister G. Butler El, of Temple No. 26, Stuebenville, Ohio, accompanied by Sister M. Hill El. A letter arriving from our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, stated his inability to be present on this occasion.

To Sister G. Birl Bey, we wish to state that;

"The calls of death are always for the best for we are solving problems there as well as here. So let your husband rest in Peace."

Brother W. Peck Bey was appointed Acting Grand Sheik by our Grand Governor, Brother A. Bryant Bey.

.....

PHILADELPHIA

Temple No. 11.

By Sister A. Moss Bey,

The night of our famous "Auction Sale" arrived. There were many Asiatic friends present. Soon the sale began and the beautifully decorated boxes prepared by the Sisters were presented. Our auctioneer was none other than our Grand Sheik, Brother L. Dublin El. Everyone has fun

bidding. The winning box belonged to Sister E. Young El. It brought the highest bid and it was decorated nicely.

On April 11th, we were delighted with visitors from Temple No. 40, in the persons of Brother Brown Bey, Grand Sheik and some of his dutiful staff, Sister A. Woodson Bey and her three grandchildren from Temple No. 33.

We are glad to report our new members, Sister H. Lavenport Bey, Brother J. Jackson El and Sister F. Smith Bey.

The Brothers of Temple No. 11 have formed a Brothers' Auxiliary. Watch out Sisters! The brothers aren't going around with sly smiles for nothing. Something's buzzing.

Sister E. Moss Bey has been on the sick list for some time. We are proud to report that she is feeling fine.

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PHILADELPHIA

Temple No. 33.

By Sister E. Williams Bey

The Sisters' Auxiliary sponsored a party on April 3rd and with the cooperation of Temple No. 11, we had great success. We wish to thank our brothers and sisters for their support.  
(Continued on Page 13)

NATIONAL EVENTS  
(Continued)

Philadelphia, No. 11.

We welcomed in our divine services on April 18th, Brother L. Dublin El and some of his members. He gave us a very brief talk from the 45th Chapter of the Holy Koran and he, during the course of his remarks, read to us the article written concerning the Moorish National Home in the Richmond Times Dispatch, sent in from Brother F. Nelson Sey. Everyone enjoyed listening to this article and the questions asked Brother F. Nelson Sey and how he answered them, at which time my mind referred back to a passage in our Holy Koran which says, "When I shall stand before the face of men and they demand a proof of my Messiahship, what will I say?"

We then listened to a wonderful talk coming from the Chairman of the Sisters' National Auxiliary of Temple No. 11, Sister E. Dublin El, who spoke from the 15th Chapter of the Holy Koran.

We wish to announce that Sister C. Hunter Sey is confined to the hospital due to a stroke. We wish her a speedy recovery.

Sister I. Jones Sey is still on the mend. We urge all to visit the sick and speak a word of cheer.

.....

**SOUTH BEND**

Temple No. 17.

by Sister P. Stucky Sey.

On March 6th the Junior Auxiliary sponsored a Vesper Lanes Program at the Temple. It

was well attended and a great success.

We were proud to have our Field Representative, Brother C. Barker Sey, on March 10th.

Our Moorish National Tar Day was celebrated at the Temple and the Sisters dressed in their spotless white uniforms, white turbans and their green arm-bands. A chitterling dinner was served. Also fish, ice-cream and soft drinks were served. All enjoyed celebrating on this National Holiday.

The Senior Sisters' Auxiliary has purchased a tent from the Sears and Roebuck Co. and they were proud in seeing this for it is waiting to be sent to the Moorish National Home.

"Congratulations" to Brother J. Paige El who is doing a wonderful work in carrying the "Light" of Islam to Elkhart, Indiana.

On April 2nd, Brother J. Lattin Sey and Brother S. Paige El was inducted into the United States Army and are stationed at Camp Penny, Ohio.

Sister C. Paige El is confined to her home with the Flu. All the children at 213 Western Avenue have been ill with the measles. Sister M. Payne Sey also is on the sick list.

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FAMILIAR QUOTATIONS

Hope, fear, peace and strife,  
make up the troubled web of  
life.  
Troubles are like babies,  
They only grow bigger by nursing.



NATIONAL EVENTS.  
(Cont'd.)

Toledo, No. 18.

hot rolls and all kinds of refreshing drinks. We would like to inform our brothers and sisters that the goose served on this occasion was direct from the Moorish Home and was highly enjoyed by all present, and especially our Governor. Brother C. Kirkman Jay departed on April 18th for his home, while Brother Barker Jay continued his trip to the Moorish National Home.

Brother and Sister Crumbey Jay have as their guest, Miss Estella Cook, mother of Sister Crumby Jay.

Sister L. Starks Jay of Temple No. 9, Chicago, was called to Toledo at the passing of her sister, Sister J. Cromwell Jay. We were glad to welcome her in our midst.

On our sick list we have Sister L. Brown Jay who is confined to the hospital, Sister L. Donald El who has been ill but is much improved, Brother I. Gray El and Sister Mitchell El.

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VISITOR EXPRESSES HER VIEWS  
OF THE MOORISH HOME.  
(Continued)

just to think how warm it is here this time of the year, and when I left my home in Flint, we were having plenty of snow and cold weather and not a sign of spring, and fishing was out of the question, but here, my brothers and sisters have enjoyed fishing trips and they actually brought back a tub of fish, and I certainly enjoyed

this fish, along with my brothers and sisters. There was a plenty for everyone.

Sister Ruther Howell Jay is an experienced beautician, having finished this course and received her diploma. Aside from this, she does all kinds of beautifully designed art work having studied it every since she was a child. At present, she is crocheting an American Flag and when completed will endeavor to crochet the Moorish Flag.

"Without a doubt," said Sister Howell Jay, my husband, Brother Howell Jay would love the Moorish Home. He loves to indulge in the sport of fishing and hunting and owns a Pointer Bird Dog, named Roscoe, four months old. It is his intention to spend his vacation here with the brothers and sisters, and I am sure he will certainly enjoy himself for to me it is a paradise.

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# FOURTH ANNUAL DANCE

of the  
Moorish Science Temple of  
America  
given at  
Hancock Recreation Centre  
239 Hancock Ave.  
Brooklyn, New York.  
SATURDAY, MAY 15th.  
Good Music Refreshments  
Subscription 65 Cents.

THE VOICE OF THE PROPHET  
(Cont'd.)

scapegoat for the people at the coming feast, and he was anxiously awaiting for his hour to come.

7. Now, Pilate thought to turn his superstition to account to save the Lord Jesus and said:
8. "You men of Israel, according to my custom, I will release to you today a prisoner who shall bear your sins away."
9. "This man you drive into the wilds or in foreign lands, and you have asked me to release Barabbas, who has been proven guilty of the murder of a score of men."
10. "Now hear me men. Let Jesus be released and let Barabbas pay his debt upon the cross; then you can send this Jesus to the wilds and hear no more of Him."
11. At what the ruler said the people were enraged and they began to plot to tear the Roman palace down and drive in exile Pilate and his household and his guards.
12. When Pilate was assured that civil war would follow if he heeded not to the wishes of the mob, he took a bowl of water and in the presence of the multitude he washed his hands and said:
13. "This man whom you accuse is son of the Most High Allah, and I proclaim my innocence."
14. "If you would shed his blood His blood is on your hands and not mine."
15. And then the Jews exclaimed, "And let His blood be on our hands and on our children's hands."
16. And Pilate trembled like a leaf, in fear. Barabbas he released, and as the Lord

stood forth before the mob, the ruler said: "Behold your King! And would you put to death your King?"

17. The Jews replied: "He is no King; we have no King but great Tiberius."
18. Now, Pilate would not give consent that Roman Soldiers should imbue their hands in blood of innocence and so the chief priests and the Pharisees took council what to do with Jesus.
19. Caiaphas has said: "We cannot crucify this man. He must be stoned to death and nothing more."
20. And then the rabble said: "Make haste! Let Him be stoned." And then they led Him forth toward the hill beyond the city's gates where criminals were put to death.
21. The rabble could not wait until they reached the place of skulls. As soon as they had passed the city's gates, they rushed upon Him, smote Him with their hands, they spit upon Him, stoned Him and He fell upon the ground.
22. And one, a man of Allah, stood forth and said: "He shall be bruised for our transgressions and by His stripes we shall be healed."
23. And Jesus laid all bruised and mangled on the ground, a High Priest called out, "Stay, stay, you men! Behold the guards of Feroz come and they will crucify this man."
24. And there beside the city's gates they found Barabbas' cross, and then the frenzied mob cried out, "Let Him be crucified."
25. Caiaphas and the other ruling Jews came forth and

(Continued on Page 27)

### THE VOICE OF THE PROPHET (Cont'd.)

- and gave consent.
26. And they lifted Jesus from the ground, and at the point of swords they drove Him on.
27. A man named Simon, from Cyrene, a friend of Jesus, was near the scene, they laid it on the shoulders of this man, and made him bear it to Calvary.

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### STUDYING ONE'S SELF. (Continued)

Flesh. Doesn't it seem logical then that everything man makes is a thought of himself, man, being the ruler of the Land, and is gifted with unlimited power.

But somewhere along the road of his long journey, man got out of tune with the Infinite and struck a note of discord, that has echoed down through the ages. A discord so great that it threw man off his balance and caused universal confusion. In fact, until the coming of Prophet Noble Drew Ali, man had forgotten what tune he had been playing and only a Great Teacher, like the Prophet, could start man again playing in harmony upon the Harp of Love.

Religion is the only key given to man to unlock the door within and there he will find what he is looking for, be it good or bad, it is all within. Every man today is fighting for "Peace." If these world leaders only knew that the battle within himself must first be won before he will

(Continued in next Column.)

be able to establish everlasting peace again, and again we find the answer, "Look Within."

How can man free the world when he himself is a slave to his own desire, his lust and greed for power? Once upon a time man was really a God. He was so high he could walk and talk with Allah at will. He didn't need a middle man to intercede for him. His power was so great he was Lord of everything. But at last man sinned. So the wise men held a council on what to do with man's power if they took it from him. One said, "Hide his power in the sky." The answer was "No," because man would build giant telescopes and will be able to read the different planets." One said, "Hide it in the sea." The council said, "No," for some day man will be able to build great ships to sail under water and there he will find his power." Still, another said, "Suppose we hide it in the bowels of the earth." The council said, "No, for man will become an archeologist and dig into the earth for ancient mystery. Then, where shall we hide his power, the council asked. One of the wise answered, "Hide his power within himself, for that is the last place he will look." He will find himself, someday. But it will take a long time. Man is like an amnesia victim. He can see and know the present and future, but he remembers nothing of the past.

But the day will surely come when man will fully recover and remember who he is.

When we open our "Kor..."

(Continued on Page 18)

**STUDYING ONE'S SELF**  
(Continued)

the first page reads, "Know Thyself and Thy Father God Allah."

By Sister R. Fuller Bey,  
Temple No. 7,  
Cleveland, Ohio.

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**LASTING IMPRESSIONS.**  
(Continued)

the question put to them. Yes, it seemed a very simple question; a question of few words; that same question that mankind, through necessity has been asking each other through the Ages, that question which necessitated the writing of the thirtieth Chapter of the Holy Koran, Subject, "Holy Instructions from the Prophet, The Social Duties," through which arises the necessity for mankind to receive and in turn to gratefully offer reciprocal help and mutual obligations.

Of course this did not seem at the moment to be a hard question to answer and I thought surely there would be many in this vast audience who would surely raise their hand in answer to the question put before them by the Prophet, Noble Drew Ali. Travelling, North, South, East and West, the same question was asked to all, "Who is there among you who can help me? Who among you can speak as many as three languages? I need your help; the organization is growing by leaps and bounds and I need someone to assist me."

I shall never forget the fact that instead of an answer to his question, a wall of silence

fell upon the audience, a quietness like that of the grave and the tongue of all present whose learning placed them in the group designated as those of "Higher learning," was as if dumb in his presence, for not one of this great crowd, many of whom boasted of having been great politicians, versed in the shrewd chicanery of politics, many were or had been attached to the Clergy, bearing the mark and wearing the attire of their station; others were Lawyers, versed in the technicalities of the laws of the land; some were doctors, being able to prescribe for the physical ailments of the body; some were or had been students of mental physics and the so-called occult sciences, and many among this group undoubtedly pressed to their hearts, memories of their High School and College Days. But the question, "Who is there among you, who can help me? Who among you can speak as many as three languages?" remained unanswered, by this group.

But even so, there was an answer to this very question somewhere in these United States of America, and God Allah, who in the depths of his mind, revolveth all knowledge and before whom the secrets of futurity are as an open book, had, in His own living way, prepared from the foundation of the world, an answer to the Plea of His Prophet; an answer manifested in the form of a Noble Spirit, divinely prepared from the foundation of the world, to assist the Prophet in this great work of Unlifting a fallen Nation of North America

(Continued on Page 19)

and leading the way back to Universal Love and the Brotherhood of Mankind here on this earth.

# 'THE COVER'

By Sister L. Blakely Bey,  
Temple No. 15.  
Indianapolis, Indiana.

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## NEWS FROM MOORISH HOME. (Continued.)

Sister P. Reynolds El, National Chairman of the Sisters' National Auxiliary, Moorish Science Temple of America, departed from the Home on Friday, April 28th, for an extended visit out East. We all hope she will enjoy her trip among her brothers and sisters, and am sure that her instructions to the sisters will be inspiring and will tend to urge them on in their efforts in Unity and Peace.

## NOTICE.

Brother J. Blakely Bey, Manager of the Moorish Broom Factory wishes to announce the names of Agents for Broom;

- Sister A. Harris Bey, Temple No. 25, 9316 Oakland Ave., Detroit, Mich.
- Sister R. Fuller Bey, Temple No. 7, 3343 Woodland Avenue, Cleveland.
- Sister M. Clark Bey, Temple No. 18, 305 University Pl. Chattanooga.
- Sister M. Weatherly Bey, No. 43, 1026 W. 16th St, Anderson, Ind.

We wish to further announce that the proceeds realized over and above operating expenses will go to the Moorish National Building Fund.

Here you will view a picture of the barn erected at the Moorish National Home. This will serve the purpose of housing the stock, storing feed, etc.

It is trimmed in the Moorish colors of red and green, is spacious, well ventilated and has a look-out tower on top.

Much praise is due our carpenters, Brother Dytt Bey and Brother Franklin El who have worked together on this building which all the Moors are proud of.

Visitors praise and admire the work of the Moors in this community of Prince George, feel that the Moors as a group are progressive and an asset in these parts.

From the Main Highway, passersby stop to take a good view of it and declare it to be anything but a barn.

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# GARY

Temple No. 22

By Brother J. Hunter Bey

Brother J. Hunter Bey celebrated his birthday on March 13th. He has been on the sick list but is much improved.

Sister Mary Hunter Bey is also on the sick list. We hope that she will soon regain her health that she may enjoy life.

### A NOTICE TO THE PUBLIC.

If at any time, you should see a member of the Moorish Science Temple of America, drunk, disorderly, violating the laws of the Government, using harsh words to anyone, or refusing to assist another person when possible - creating or encouraging confusion or conducting himself unintelligently in any manner, he is not abiding by the laws of the Moorish Science Temple of America.

The Moorish Voice invites you to send articles of news, poetry, information and all articles suitable for publication. Inform the Moorish Voice regarding marriages, births, trips, deaths, etc. All articles sent in will be given due consideration. Write on only one side of the paper and sign it, giving your address.

Order all literature from the Home Office of the Moorish Science Temple of America.

The Address is  
1104 N. Sedgwick St.,  
Chicago, Illinois.

The Moorish Voice will publish the name and address of any Grand Sheik or Governor who desires it. Simply write and inform the publisher that you desire it.

### USE THE MOORISH REMEDIES.

Don't go around feeling bad from day to day. Use the Moorish Compound, Tea and Oil. Try them and see if you don't get well.

All members who desire a copy of the Rules and Regulations of the Moorish Science Temple of America may obtain them from the Home Office. Every member should have a copy. Every Sheik and Sheikess must have a copy in his or her possession.

The Moorish Voice is your paper. It is up to you to make whatever you will out of it.

The publisher assures you of full cooperation; and will exert every ounce of energy in the effort to make it a paper that will be a credit to the organization and a promoter of Peace throughout the entire government.

THE MOORISH VOICE APPRECIATES

YOUR PATRONAGE.