

A BLACK MAN WILL BE THE

COMING UNIVERSAL KING

Proven by Biblical History



JAMES MORRIS WEBB

KOBEK.COM

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Note on the Text

Presented here in are two variants on James Morris Webb's *A Black Man Will Be The Coming Universal King Proven By Biblical History*. Text A most likely dates from somewhere around 1919 and is not much more than an extended advertisement for Morris's other work *The Black Man The Father of Civilization Proven by Biblical History*, available at <http://kobek.com/blackman.pdf>.

Textual references within Text B indicate that it dates later than Text A, although no evidence for year of its publication is available. While it contains the majority of Text A with some grammatical corrections and slight sentence modification, appended to it is a transcription of a speech by Webb entitled *Jesus Born of the Tribe of Judah*.

While there is some unavoidable overlapping between the two texts, it seemed prudent to provide both of them in an unedited format.

—THE EDITORS

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(Text A)

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Author

JAMES MORRIS WEBB

CHICAGO, ILLINOIS

PREFACE

After viewing the World's War through the press, from the beginning to the end, I have been fortunate and able to see a great honor for my race, portrayed by war history by the blood of some of the sons of Ham, from Africa and America. That is to say, the black colonial troops and other black subjects of the British and French Government, also the American black yanks made it possible for the Allied nations to drive a peace victory over Germany and her Allies. Yes the black man was the back bone of it all, just as much so as he, the black man, was the back bone to the Union Army.

As the Kaiser failed through his efforts to establish himself as a Universal King, his career caused my mind to be lifted to a summit and view some Biblical prophecy, that there shall come a Universal King and according to Biblical History, he will be a black man with wooly hair. His word will be his sword. The air and water will be at his command, so therefore, he will not need any airplanes or Zeppelins. All nations before him will be as nothing as concerning their power against his power. All races will get a square deal under his reign. His ruling will be safer than Democracy. For there will be no discrimination and segregation under his dominion. It will simply be everlasting peace on earth and good will towards all men.

Any man or set of men that has or attempt to segregate or discriminate by voice or law against any race on account of blood or color, is a bitter enemy to the American flag, the stars and the stripes; because the American flag stands for Liberty, which is Democracy to all its subjects, regardless of blood or color in any thoroughfare that is open to the public.

While viewing democracy, Col. Henry Waterson, Editor of the Louisville Courier-Journal said during the war that, "democracy is but a side issue. The paramount issue underlies the issue of democracy, is the religion of Christ and him crucified." Yes, I will say that Jesus humbled himself to die that no race be segregated or discriminated on account of blood or color, because as St. Paul said, in the midst of Mars Hill, "that God had made of one blood all nations of men for to dwell on all the face of the earth." (Read Acts 17th Chapter, 22nd and 26th verses).

This book tells of the coming King and where and how he shall reign. The accompanied book tells of his relation to the Afro-American, which would style him a Negro from American standpoint of view, that's why I named the title of this book, "A Black Man will be the Coming Universal King," according to Biblical History. So, read.

Your Servant

JAMES MORRIS WEBB, A.M.

"A BLACK MAN WILL BE THE COMING UNIVERSAL KING."

The Kaiser, no doubt like Napoleon, had a dream that he, the Kaiser, would be a Universal King. The resources of war equipments he had at finger tips and the power of these certainly ha him over-confident that he, the Kaiser, would be a Universal King. The Zeppelins air raiders were his air conquerors, the submarines were his sea conquerors, a forty years preparation of the army were his land conquerors, and the Asphyxiating Gas was his trench conquerors; the 317,000,000 marks in gold in the German Banks was the financial backbone to keep the fire behind all the war equipments and as all of the European Nations combined was not more than half so equipped in war preparations, the Kaiser, no doubt, thought his golden opportunity had arrived when the Arch Duke Francis Ferdinand, heir to the Austrian throne was assassinated at Sarajevo, Bosnia. At least this assassination was the match that caused the fire to be kindled in every war furnace of Germany by the signature of the Kaiser. The furnaces were to be burned until all nations conceived that the Kaiser was the Divine right Universal King with God behind him; as the Kaiser often mentioned during the war that God was behind him.

When the Kaiser's army tried to capture Paris twice and failed, no doubt, General Hindenburg reported to the Kaiser that the Colonial and other black troops from Africa is the backbone of the French and British Army, and it is impossible to get into Paris. Again, no doubt the Kaiser said, well Hindenburg, make a stand pat Hindenburg line; so this was done. But when the Kaiser had been told a black American Yank had captured ten German soldiers by himself and other black yanks were doing similar heroic acts likewise, this became too much for the Kaiser to stand and hence, the Hindenburg line began to weaken; especially when Sergeant William Butler the black yank of New York, rescued his white Lieutenant and a number of Privates from the German side, seemingly, the Kaiser ordered his army to gradually give the Hindenburg line up and finally the Kaiser did give up the sponge to the Allies Army. The black man was the Allies back bone to this victory, just as the black man was the back bone for General Grant to receive General Lee's sword as a token of surrender to the Union Army.

THE COLORED SOLDIERS.

(From Dunbar's "Lyrics of Lowly Life.")

If the muse were mine to tempt it
And my feeble voice were strong,
If my tongue were trained to measures,
I would sing a stirring song.
I would sing a song heroic
Of these noble sons of Ham,
Of the gallant colored soldiers
Who fought for Uncle Sam!

In the early days you scorned them,
And with many a flip and flout
Said "These battles are the white man's,
And the whites will fight them out."
Up the hills you fought and faltered,
In the vales you strove and bled,
While your ears still heard the thunder
Of the foes' advancing tread.

Then distress fell on the nation,
And the flag was drooping low;
Should the dust pollute your banner?
No! the nation shouted, No!
So when war in savage triumph,
Spread abroad his funeral pall—
Then you called the colored soldiers,
And they answered to your call.

And like hounds unleashed and eager
For the life blood of the prey,
Sprung they forth and bore them bravely
In the thickest of the fray,
And where'er the fight was hottest,
Where the bullets fastest fell,
There they pressed unblanched and fearless
At the very mouth of hell.

Below are written some of the comments on his poetry and prose:

Dr. Adams, editor of "The Advance," says: "Dunbar was a genius bound in ebony."

Former president Theodore Roosevelt said: "I was a great admirer of his poetry and his prose."

The black man has been the back bone for all the world according to the history on the River Nile in Africa, on Euphrates in Asia, and also on the Mediterranean sea.

I sincerely feel that out of the war that the black man will receive more citizen's rights in public thoroughfares. Hon. Emmett J. Scott, appointed as Assistant Secretary of War by a Democrat Administration, is appreciated much by the Afro-American. President Wilson has had more to confront him than any other President in American history, and I am sure that he is due much consideration.

General John J. Pershing is due much appreciation from the Afro-American race because he made it his specialty to see that the black yanks, his boys, got a square deal in France and on the firing line, as he was accustomed to having black troops at his command in America.

Well, the word of God points out through prophecy in many ways that the Kaiser was the wrong man for a Universal King. The word of God also directs us to five universal kingdoms, four have been and one is to come. The following were the four: Babylon, with Nebuchadnezzar as its king, Medo-Persia was the second, Greece, with Alexander, The Great, as king was third, Rome was the fourth, quoted as the iron ruling kingdom.

The black prophet Daniel, tells of these four kingdoms, and also tells of the fifth Universal Kingdom, which is to come and its king. (Read Daniel 2d Chapter Biblical). The fifth Universal Kingdom that Daniel spoke of in the 44th verse of the said 2nd Chapter, will be ruled by a black man with wooly hair. Yes, his hair will be like the pure wool. The sheep and the Negro has the only pure wool. (Read Daniel 7th Chapter and the 9th Verse).

Now, to prove that this king will be a black man, (Negro or Colored) and a Universal King forever, Jacob on his dying bed prophecied that this coming King would be an offspring from his son Judah. (Read Genesis 49th Chapter and the 10th verse). My accompanied book points out Biblical references that this man Judah married two Hamite, black, colored or Negro women, the name has been so revised or stewed down to these modern names, but however, the blood still stands, that is to say, if the blood of the Negro becomes fused in any family by marriage or any other way, the offsprings are branded as Negroes. It does not matter how white the skin may be or how straight the hair is of these offsprings, they are Negroes and that settles it in America.

My accompanied book shows that Virgin Mary the mother of Jesus was born out of the tribe of Judah, a black tribe, so therefore, Jesus, the son of God could not escape the blood of the Negro.

After Jesus was born, a decree went out from Herod, the Great, to slay him, God viewed all Europe and Asia to find a place of rescue, but sad to say none was found in the two eastern hemispheres, but fortunately when God was looking over Africa, the black belt, he located a spot on the River Nile, yes on the River Nile where every spoke of the wheel of civilization was born by black men and women. He God, immediately sent an angel to warn Joseph in a dream to accompany Mary and the young child Jesus to Egypt.

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My accompanied book and picture shows that God allowed the blood of the black man to enter the veins of his son Jesus Christ and he Jesus will be the coming Universal Black King forever. He will not need any guns or swords. His word will be his sword, which is sharper than any two-edge sword. (Read Hebrew 4th Chapter, 12th verse). Air planes and Zeppelins he will not need for the air, for he is the master of the air. With his brightness he will be the everlasting Sun, never to go down. Battle ships and submarines he will not need. The waters are in the hollow of his own hand. (Read Isaiah 40th chapter, 17th verse).

This black king's Capitol will be at Jerusalem. He shall roar out of Zion and utter his voice from Jerusalem and he will be the hope of his people in that day all nations will desire him, regardless him being a Negro king. Read Joel 3rd Chapter, 16th verse). The black race will have the greatest hope for him; because the black race is more oppressed, more segregated more discriminated against on account of their Hamitic blood. I thank God, Jesus, will lead all of his children (regardless of blood) to the same spiritual table and also to the same spiritual drink, the water of Life. (Read Revelation the 17th Chapter the 17th Verse), which is the best drink of all. God's spirit first moved upon water (Read Genesis 1st, Chapter, 2nd verse). The devil's spirit moves upon whiskey, beer, wines and all strong drinks. I thank God again that the black man was not the author the said strong drinks. He was brought to the American shores and forced into these evil temptations and others.

In conclusion read my accompanied book of the coming Black Universal King, who knows no color or blood for St. Paul said, "God has made of one blood all nations of men for to dwell on all the faces of the earth." Read Acts the 17th Chapter and the 26th verse.

My book entitled, "The Black Man the Father of Civilization," can be purchased for (85c) eighty-five cents by mail.

The following is a comment on the same from a white Daily newspaper:

"Elder Jas. M. Webb, in his book, describes the Black Man as the father of all civilization. He takes the Bible to show that the fathers of the church and all

the great leaders even the greatest one was black. Mr. Webb's work is able and thoughtful, whether the Anglo-saxon believe him or not. Mr. Webb writes what he believes to be true about his race and their place in Biblical History."

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The evidence submitted by Elder Webb tending to prove that the Savior of mankind was a black man seems to be sufficient to put upon those who oppose the proposition upon their proof. Now that he claim of evidence presented by Mr. Webb appears so complete, it is strange that none of the delvers into the Biblical records have not advanced the proposition before. Not only was Christ a Negro, but it seems that Solomon, who has been held up through all the ages as the personification of wisdom, had Ethiopian blood in his veins, also—

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(Text B)

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JESUS BORN OF THE TRIBE OF JUDAH

JESUS WAS BORN OUT OF THE TRIBE OF JUDAH
AND THE LINE OF A BLACK GENERATION.
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INTRODUCTORY

Whereas, this book shows according to Biblical History that Jesus was related to the black man by blood and hair, I now, in connection with this book, present to the world a picture of Jesus at His second coming, entitled the "Biblical Jesus," who will have wooly hair like a typical black man when He comes to judge the world. God has allowed the blood of the black man to enter into the veins of His Son, Jesus Christ. God warned Joseph in a dream to flee to Egypt, the black man's land with Mary and the Young Child Jesus, to be rescued from the murderous hands of King Herod. If Jesus had been an Anglo-Saxon Child, it seems natural that God would have had him rescued by the Anglo-Saxon race, but as Jesus was related to the black race by blood, it was God's own business to have the Babe of Bethlehem rescued and rocked in the black man's cradle. The climax part of the black man connected with Jesus was played by that African Simon, the Cyrennian, who bore the Savior's cross up Calvary.

As I am an ordained Biblical demonstrator of God and for mankind, I have thought it necessary at this time, when so much is being said and done against the Negro by the learned, the unlearned, the teacher, the professor and the statesman, trying to impress upon the world that the Negro never was anybody and that there never was anything of note connected with his history; and going so far as to even deny the possibility of his being fit to associate with the rest of mankind, no matter what his education, religion or refinement might be, and speaking of him as though he has always been dishonorable in the estimation of God; I will show that the Negro has been the greatest honored man of the earth according to Biblical history. I will first show that the Hamitic race has not always been considered the last of God's creation, as many of the American people seem to believe, and that the black man has ranked as high in society as it was possible for man to go; secondly, that God the Father allowed the blood of the black man to enter the veins of His Son, Jesus Christ.

Thirdly, I will show that the intermixing of the black and white races is almost as old as the human family, and that no law enacted by man will ever keep the two races from amalgamating.

Shem was the progenitor of the patriarchs prophets and the Jews, and also of Christ, and on these accounts the renown of the house of Shem has been great in all the earth. Into this renowned family black Ethiopian women were taken as wives. Abraham, the father of the Jews married the first one: Genesis 25:1. Moses, the great Hebrew legislator and law-giver, married black women also, Gen. 46:10; 1st Chron. 2:3; Gen. 41:45. This brings us to the thought that the black and white people have always mixed. I speak of this, not because

I favor the mixing of the races, but to show that it is not an unheard of thing. I speak of it, secondly, because there are such great efforts being made at present to keep the two races apart in churches, schools, restaurants, hotels, cars and everywhere excepting heaven and hell; and many white people are opposed to us being together there, and if it were in their power they would try to induce the Lord to put all of us in some back street and build a fence between us and the white people. Well, the Scriptures have little or nothing to say about the color of a man or woman; for in those days a man was spoken of as a man of a certain country, or as the child of a certain man, and there was nothing at all said about his color. You would only know his color by knowing a man's ancestors. This color line is of more modern times, and we have more of it in American perhaps than in any other civilized country of the world.

The extreme hypocrisy of the American people, who make so much fuss about color, is very obnoxious to all other nations. If the visitors may see at least twelve millions of people who are neither white nor black, who are called Negroes. Who is responsible for this? Our white brethren who took charge of us against our will and started out to teach us civilizations and religion when we were heathens.

While teaching us religion, they robbed us of our color, and this is the result. Look! Look! There were two black men who were teachers and preachers with the apostles, but their color is not mentioned; yet it is known, because of the country from which they came, and theologians and commentators declare they were black men.

They preached to white people, too, but there were no tumults over it, because in those times a man was regarded as a man, had his standing according to principle, and was not rated according to or by his color.

The names of these two black men who preached and taught with the apostles were Barnabas and Simon.—Acts 13:1.

I now proceed to show that Christ had Negro blood in his veins. Now, the Scriptures teach us that Jesus Christ was to come and did come of the tribe of Judah; See Gen. 49:10, Heb. 7:14; Rev. 5:5. This man Judah, was the fourth son of Jacob, who was the father of the twelve tribes of Israel.

Judah had only five children, and they were males—1st Chron 2:4. Three by his first wife and two by his second; 1st Chron. 2:3-4. And both of his wives were canaanite women. They were descendents of Canaan, a black man and Canaan was the son of Ham. Gen. 10:6.

Tamar, Judah's second wife, bore him two sons whose names were Phares and Zarah. 1st Chron. 2:4. The name of Phares appears in the genealogy of Jesus Christ; see Matthew, 1st chapter, third verse. So the reader can plainly see that Judah, of whom Christ was to come, starts off by presenting to the world a child by a Canaanite woman, who was a Hamite descendent. So, after stating that Judah had no other children except those by Hamites (1st Chron., second chapter, third and fourth verses), I will endeavor to say without fear of

contradiction that the statement I made declaring that Jesus Christ had Negro blood in His veins is true, because, as I have before stated, Judah had only five children, and they were descendents of Canaan, and Canaan was the son of Ham, who was the father of all Ethiopians. Gen. 10:6-18. Apostle Paul explicitly declares in He. 7:14, it is evident that our Lord (which is Jesus) sprang out of Judah.

Now Virgin Mary was the woman that Jesus was born of, and surely, surely, surely without a doubt Mary was of the tribe of Judah according to all the Biblical references of the tribe of Jesus was to spring from—see Gen. 49:10; Heb. 7:14; Rev. 5:5. Our beloved St. Paul tells us in Rom. 1:3 that Jesus was of the seed of David, according to flesh. Now, David is the tenth man named from Judah in the genealogy of Jesus Christ—Matthew, 1st chapter, 3rd, 4th, 5th and 6th verses. Not only is this true, but David's great-great-grandfather, Baz was born of the woman Rehab, who was a descendent of Ham, Matt. 1:5. So this even shows that David, who was the greatest leader that God had to lead His people, had Negro blood in his veins.

Solomon, the great, wise son of David, expressed that he was an Ethiopian, or a Negro, according to his color. He spoke very frankly to the daughters of Jerusalem, that he was black, and also told them not to look upon him because he was black. (Which is to say, "Don't be amazed at my black skin.") See the Songs of Solomon, 1st chapter, 5th and 6th verses.

There were two classes of Jews during the time had kings ruling over them.

There was the royal Jew and the common Jew. The royal Jew was the black Jew, and the common Jew was the white Jew, Solomon was certainly one of these royal black Jews because Biblical history shows that he built the most costly and royal temple that was ever erected on earth. Solomon's most royal guest after the dedication of the temple was a Negro woman, the Queen of Sheba—see 1st Kings 10:1.

Now, to prove that the queen was a Negro woman, one of her ancestors, whose name was Sheba, was a grandson of Keturah, the Ethiopian woman who was Abraham's second wife—see 25th chapter of Genesis, 1st, 2nd and 3rd verses. Now, you can plainly see that the Queen of Sheba and Solomon, had some of Abraham's blood in their veins, and also some of Ham's.

So Jesus Christ had some of Abraham's and Ham's blood in His veins also, according to biblical history.

**THIS IS A LECTURE DELIVERED IN SEATTLE,
WASH., CHRISTMAS DAY, 1903**

I take it, according to Biblical history, that Jesus was born out of the tribe of Judah and the line of a black generation. His features and his form were not pretty. Now, for me to illustrate the subject correctly, it will be necessary to go back to the forefathers of the Jewish race.

Beginning with Abraham, who was chosen by God as the first father of his race.

We find in Gen. 12:1, 2, 9, when God first appeared unto Abraham, He commanded him to emigrate from his kindred and his father's house into a new land. God promised him that He would make for him a great nation and great name, and in him all the families of the earth would be blessed.

Abram was seventy-five years old at that time. Now, Abram's wife, Sari, was barren and she consented to let her hand-maid, Hagar, the Egyptian, be Abram's wife—Gen. 16:3. Hagar bore Abram a son, and he called his name Ishmael. Gen. 16:15. Ishmael was the first son that Abram begat. He was eighty-six years old when Ishmael was born. Gen. 16:16.

When Abram was ninety-nine years old, God changed his name from Abram to Abraham which means a father of many nations, and also Sari's name was changed to Sarah. Gen. 17:1, 5:15. Sarah bore unto Abraham a son in her old age, and they named his Isaac.

DEATH OF SARAH

When Sarah reached the age of 127 she died. Gen. 23:1.

So after the death of Sarah, Isaac, her son, took Rebecca the Syrian woman, to be his wife. Gen. 34:67; Gen. 25:20. And also Abraham his father took an Ethiopian wife by name of Knutrah. Gen. 25:1. She bore unto him six sons.

Midian, one of these sons, was the founder of the land of Midian, and in that land Moses married his first wife Zipporah, the Ethiopian woman. Exodus 2:21, Numbers 12:1.

Now, Rebecca, Isaac's wife, bore him two sons whose names were Esau and Jacob. Jacob was the father of the twelve tribes of Israel.

Jacob and his sons resided in the land of Canaan until a famine came in the land and caused them to journey into Egypt. So Jacob, his sons and their wives, journeyed to Egypt. Joseph, was already in Egypt, welcomed his father and his brethren into Egypt. Simon and Judah greeted Joseph with their Canaanite wives and children. Gen. 45:10; Chron. 2:3; and also Joseph greeted them with his Egyptian wife, Asenath, that Pharaoh had given him. Gen. 41:45. The Canaanites and the Egyptians are the descendents of Ham.

FATHER OF ETHIOPIANS

Ham is the father of all Ethiopians. Gen. 10:6. So the Israelites multiplied in Egypt some hundred years Ethiopian blood flowing in their veins by intermarrying. Jacob told his sons and the rest of the Israelites while he was dying that the sceptre shall not depart from Judah nor a law-giver between his feet, until Shiloh comes, and unto Him shall the gathering of the people be. Gen. 49:1. So this statement had reference to Jesus coming out of the tribe of Judah. Now, when those 400 years about that his seed would be afflicted length of time. Gen. 15:13.—God raised up Moses out of the tribe of Levi, and also his brother Aaron, to bring the Israelites out of Egypt. No, Moses and his wife, Zipporah, the Midian, Ethiopian woman, joined Aaron Miriam.

Now, after Aaron and Miriam had discovered that Moses' wife was an Ethiopian woman they became very indignant and astonished over Moses' black or Negro, as Webster terms the Ethiopian, black or Negro.

MOSES' WIFE OPPOSED

Aaron and Miriam showed their ignorance and prejudice by opposing Moses' wife. Moses' wife had some of Abraham's blood flowing in her veins as well they, because her father was one of the sons of Midian, and Midian was the son of Abraham's second wife, Kenturah, the (? ? ? ? ?)

We find in Numbers the 12th chapter, that God was pleased with Moses and his wife, and He caused leprosy to come to Miriam. When Aaron had discovered the leprosy on Miriam, he acknowledged to Moses that they had sinned. Just before Moses died he left a statement with Israel that God would raise up a prophet from amidst of them and their brethren like unto Him. Deut. 19:15. This prophecy had reference to Jesus coming out of Israel and the line of those black generations that Abraham, Simon, Judah and Moses had brought into Israel by intermarrying with those Ethiopian women.

DAVID KILLS GOLIATH

Now, David was one of the greatest leaders of the time of Moses that God had ever had to lead His people. When David was just a lad he conquered the Philistine giant, Goliath, and when he was king of Israel he also conquered the Philistine armies.

David took Bathsheba to be his wife, and she bore unto him a son, and he called his name Solomon. Now, the woman Bathsheba had been a wife of Uriah, the Hitite. The Hitities were descendents of Ham. Gen. 10:16-17. Solomon, Bathsheba's son, was a black son.

GENEALOGY OF JESUS

We find in the Songs of Solomon, 1:5-6, that Solomon confessed himself that he was black, and also told the daughters of Jerusalem not to look upon him because he was black which is to say: "Don't be amazed at my black skin."

Now, the 1st chapter of Matthew will tell us of the genealogy of Jesus from Abraham to Joseph. Read this chapter.

Yes, his features and his form were not pretty, according to Isaiah 53:2-3, and also when He comes to Judge the world His hair will be like wool, and not straight—See Rev. 1, 7, 14; Dan. 7, 9.

THAT IS WHAT THE SEATTLE TIMES HAD TO SAY

The evidence submitted by Elder Webb tending to prove that the Savior of mankind was a black man seems to be sufficient to put upon those who oppose the proposition upon their proof. Now that the claim of evidence presented by Mr. Webb appears so complete, it is strange that none of the delvers into the Biblical records have not advanced the proposition before. Not only was Christ a Negro, but it seems that Solomon, who has been held up through all the ages as the personification of wisdom, had Ethiopian blood in his veins, also.

—SEATTLE TIMES

COMMENT ON THE LECTURE TOUR OF THE WRITER

"To whom it may concern:

"I beg to say after hearing Elder Web on the subject, that the blood of the Negro coursed through the veins of Jesus and Solomon. I am frank to say, I have seldom if ever, enjoyed such an intellectual treat. The position he assumes as the subject of his lecture touching the Hamitic blood and race is difficult and requires a practical knowledge of Biblical and Historical lore; but I am pleased to say that he not only shows himself an expert, but the master of the situation and I commend him to the ministry and churches of the race of every denomination.

"Truly,
Bishop H.M. Turner."